

## BIO-DATA



Name: Mahesh Chandra Upmanyu Sharma

Father's Name: Late.Shri Roshan Lal Sharma

DOB: 01 jan 1965

Address: H.no.210 Vishwakarma Nagar, Berasia Road, Bhopal

Contact No. ~~+919754222349~~ 7354121802

Educational

- Qualification:
1. High School in 1979 from U.P.Board Allahabad.
  2. Intermediate in 1981 from U.P.Board Allahabad.
  3. B.A.(Maths,English,Economics) in 1988 from Agra University,Agra.
  4. M.A.(Economics) in 1990 from Agra University Agra.
  5. M.A.(English) in 2012 from Barkatullah University Bhopal.
  6. B.ed in 1996 from Barkatullah University, Bhopal.
  7. M.ed in 2009 from Barkatullah University, Bhopal.

Teaching Exp: (a)8 years teaching of Maths,English,Hindi,Sanskrit

S.Science, Science at high school level.

(b) 3 years teaching experience of Advanced Maths  
In Pharmacy College.

(c) 3 years teaching experience as B.ed Lecturer.

Language: Hindi and English

Medium of

Teaching: English and Hindi

Hobby: Reading all types of journals, Magazines, News Papers.

Social Service to the poor and orphans.

Loyalty: Will do the given task with due responsibility and loyalty  
Of the Institution.

Admin.Ex. As Vice-Principal for 5 years in English Medium School.

Date:

(M.C.Sharma)

Place:



**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**  
(FORMERLY BHOPAL UNIVERSITY, BHOPAL)  
**STATEMENT OF MARKS**

2011-2012

(INSTITUTE OF OPEN & DISTANCE EDUCATION)

**M.A. (FINAL) ( CC ) ENGLISH**

ROLL NO: 212605

ENROL NO: CC96-08195

CAT: REGULAR

M.S.NO.: 0005

NAME: MAHESH CHANDRA UPMANYU

F/H NAME: SRI ROSHAN LAL

M/S NAME: SMT BUDDHO DEVI

COLLEGE: I.O.D.E. BARKATULLAH VISHWAVIDYALAYA, BHOPAL



| SUBJECTS/PAPERS                  | SCHEME OF MARKS |     | MARKS OBTAINED |    |     |     |
|----------------------------------|-----------------|-----|----------------|----|-----|-----|
|                                  | T1              | TOT | MIN            | T1 | TOT |     |
| POETRY FROM 1789 TO PRESENT DAY  | TH              | 070 | 70             | 25 | 047 | 047 |
|                                  | SS              | 030 | 30             | 11 | 026 | 026 |
| PRINCIPLES OF LITERARY CRITICISM | TH              | 070 | 70             | 25 | 038 | 038 |
|                                  | SS              | 030 | 30             | 11 | 025 | 025 |
| INDIAN WRITINGS IN ENGLISH       | TH              | 070 | 70             | 25 | 030 | 030 |
|                                  | SS              | 030 | 30             | 11 | 026 | 026 |
| AMERICAN LITERATURE              | TH              | 070 | 70             | 25 | 035 | 035 |
|                                  | SS              | 030 | 30             | 11 | 025 | 025 |
| ENGLISH LANGUAGE                 | TH              | 070 | 70             | 25 | 045 | 045 |
|                                  | SS              | 030 | 30             | 11 | 026 | 026 |

Prev Final  
304/500 323/500

MAXIMUM MARKS 500

TOTAL 323

GRAND TOTAL

RESULT

DIVISION

627/1000

PASS

FIRST

SIX HUNDRED TWENTY SEVEN OUT OF ONE THOUSAND

1. The asterisk adjacent to marks denotes failure (\*).
2. The alphabet 'CF' adjacent to marks denotes carry forward.
3. For other information please refer overleaf \*\*

DATE: 23-MAY-2013

12177907

Controller of Exam  
Barkatullah University, Bhopal  
REGISTRAR

**BARKATULLAH VISHWAVIDYALAYA, BHOPAL****STATEMENT OF MARKS****INSTITUTE OF CORRESPONDENCE COURSES****B.ED. (CORRESPONDENCE) 1995-96****MAR-APR '96**

NAME : SRI MAHESH CHANDRA UPMANYU  
ROLL NO. : 0002189 SHEET NO. : 02082  
REGIST. NO. : BL 9609702 ENROL. NO. : CC96-08195

**REGULAR RAVINDRA COLLEGE, BHOPAL**

| SUBJECT / PAPERS                      | SCHEME OF MARKS |     |     | MARKS OBTAINED |       |       |
|---------------------------------------|-----------------|-----|-----|----------------|-------|-------|
|                                       | EXT             | INT | MIN | EXT            | INT   | TOTAL |
| PRINCIPLES & TECHNOLOGY OF EDUCATION  | 080             | 020 | 040 | 027            | 014   | 041   |
| EDUCATIONAL DEVELOPMENT & MANAGEMENT  | 080             | 020 | 040 | 037            | 014   | 051   |
| EDUCATIONAL PSYCHOLOGY                | 080             | 020 | 040 | 030            | 014   | 044   |
| NON FORMAL EDUCATION                  | 080             | 020 | 040 | 027            | 014   | 041   |
| METHODOLOGY OF TEACHING I. ENGLISH    | 080             | 020 | 040 | 023            | 014   | 037*  |
| METHODOLOGY OF TEACHING II. ECONOMICS | 080             | 020 | 040 | 037            | 014   | 051   |
| PRACTICAL MAX : 400 MIN : 160         | OBT : 318       |     |     | 600            | TOTAL | 265   |

THEORY RESULT : PASS 3RD DIVISION GRACE-3

PRACTICAL RESULT : PASS 1ST DIVISION

MARKS OBT.- THEORY : TWO HUNDRED SIXTY FIVE OUT OF 600

MARKS OBT.- PRACTICAL : THREE HUNDRED EIGHTEEN OUT OF 400

\* The letter 'f' adjacent to marks denotes failure (\*)

2 The alphabet 'CF' adjacent to marks denotes carry forward.

DATE 27/03/97

Deputy Registrar  
Institute of Correspondence Courses  
Barkatullah University, Bhopal

**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**

(FORMERLY BHOPAL UNIVERSITY, BHOPAL)

**STATEMENT OF MARKS****CHANGE DUE TO REVALUATION****M.ED.****JAN-FEB'2010 (SESSION 2008-2009)****Roll No: 290862****Name: MAHESH CHANDRA UPMANYU****ENROLL NO:CC96-08195****F/H Name: SHRI ROSHAN LAL****REGULAR****M's Name: SMT BUDDHO DEVI****College : MILLENIUM B.ED COLLEGE M.P.NAGAR,BHOPAL****M.S.No.:- 305**

| Subjects/Papers                                | Mark Scheme |             |     |     |            |     | Marks Obtained |     |       |       |
|------------------------------------------------|-------------|-------------|-----|-----|------------|-----|----------------|-----|-------|-------|
|                                                | I           | II          | III | MAX | MIN        | I   | II             | III | TOTAL |       |
| PHILOSOPHICAL AND SOCIAL FOUNDATIONS           | TH          | 075         | ___ | ___ | 075        | 027 | 027            | ___ | ___   | 027 P |
|                                                | SS          | 025         | ___ | ___ | 025        | 009 | 024            | ___ | ___   | 024 P |
| PSYCHOLOGICAL FOUNDATION OF EDUCATION          | TH          | 075         | ___ | ___ | 075        | 027 | 040            | ___ | ___   | 040 P |
|                                                | SS          | 025         | ___ | ___ | 025        | 009 | 023            | ___ | ___   | 023 P |
| METHODOLOGY OF EDUCATION RESEARCH              | TH          | 075         | ___ | ___ | 075        | 027 | 035            | ___ | ___   | 035 P |
|                                                | SS          | 025         | ___ | ___ | 025        | 009 | 023            | ___ | ___   | 023 P |
| EDUCATIONAL TECHNOLOGY                         | TH          | 075         | ___ | ___ | 075        | 027 | 028            | ___ | ___   | 028 P |
|                                                | SS          | 025         | ___ | ___ | 025        | 009 | 024            | ___ | ___   | 024 P |
| ENVIRONMENTAL EDUCATION                        | TH          | 075         | ___ | ___ | 075        | 027 | 041            | ___ | ___   | 041 P |
|                                                | SS          | 025         | ___ | ___ | 025        | 009 | 024            | ___ | ___   | 024 P |
| DISSERTATION/VIVA SESSIONAL                    | TH          | 150         | ___ | ___ | 150        | 060 | 143            | ___ | ___   | 143 P |
|                                                | SS          | 050         | ___ | ___ | 050        | 020 | 047            | ___ | ___   | 047 P |
| Four Hundred Seventy Nine OUT OF               |             |             |     |     | 700        | 479 |                |     |       |       |
|                                                |             | Grand Total |     |     | RESULT     |     |                |     |       |       |
|                                                |             | 479/700     |     |     | PASS FIRST |     |                |     |       |       |
| Four Hundred Seventy Nine OUT OF Seven Hundred |             |             |     |     |            |     |                |     |       |       |

1. The asterisk adjacent to marks denotes failure (\*).
2. The alphabet 'CF' adjacent to marks denotes carry forward.
3. For other information please refer overleaf \*\*

**DATE: 14-07-2010****1054379**

*Schur*  
**Assistant Registrar (Exam)**  
**Barkatullah Vishwavidyalaya**  
**Bhopal**  
**REGISTRAR**